1 2 3 4 5 6 7	CLERK'S OFFICE APPROVED Date	Submitted by: Assemblymembers TRAINI, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen, and Whittle Prepared by: Department of Assembly For reading: June 24, 2003				
8 9	ANCHORAGE, ALASKA AR NO. 2003- 200					
10 11 12 13 14	A RESOLUTION OF THE ANCHORAGE I AND HONORING DENA O. BOUGHTON FOR AN EMPLOYEE OF THE WORKFORCE DEV	HER SERVICE TO THE COMMUNITY AS				
15 16 17 18	WHEREAS, Dena Boughton began working for the Municipality of Anchorage on March 2, 1998, and is a current employee of the Workforce Development Program; and					
19 20 21	WHEREAS, local Workforce Investment Act Programs have been transferred to the State of Alaska Department of Labor and Workforce Development; and					
22 23 24	WHEREAS, the Workforce Development Program staff received notices of termination from Municipal employment effective on June 30, 2003.					
25 26	NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors					
27 28	Dena O. Boughton					
	Θ for her service to the community as an employee of the Workforce Development Progra					
31 32 33	nchorage Assembly this <u>244</u> day of					
34 35		Chair				
36 37	ATTEST					
38 39	Balace & Amend-					
40	Municipal Clerk					
41 42						
43 44						
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46 47	PMD/2003/RESOLUTIONS/Dena Boughton					

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet

An 2003 200

(SEE	SEE REVERSE SIDE FOR FURTHER INFORMATION)						
Ċ .	SUBJECT OF AGENDA DOCUMENT	·····	DATE PREPARED		·		
1			June 19, 200	lune 19, 2003			
	A RESOLUTION OF THE ANCHORAGE MUI		June 19, 2003				
	ASSEMBLY RECOGNIZING AND HONORING DI						
	BOUGHTON FOR HER SERVICE TO THE COM	N THE REPORT OF A DECK OF A DECK	Indicate Documents Attached				
	AN EMPLOYEE OF THE WORKFORCE DEVELO	PMENT					
	PROGRAM		1 to the second second second second	X AR AM AIM			
1	DEPARTMENT NAME		DIRECTOR'S NAM	IE .			
2	Assembly		Chair Traini				
12/12	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER				
3	Peggy Davis		343-4763				
			and the second state of the second				
4	COORDINATED WITH AND REVIEWED BY	INI	TIALS	DATE			
	Mayor						
N.S.	Heritage Land Bank						
	Merrill Field Airport						
	Municipal Light & Power						
	Port of Anchorage		a de la casa de la casa		1.42		
	Solid Waste Services						
	Water & Wastewater Utility						
1	Municipal Manager				1.4.7		
1000	Cultural & Recreational Services						
	Employee Relations						
	Finance, Chief Fiscal Officer						
	Fire						
	Health & Human Services				1990 (N) (1)		
11000	Office of Management and Budget						
	Management Information Services						
1000	Police						
	Planning, Development & Public Works						
	Development Services			Y The second			
	Facility Management						
	Planning						
1225	Project Management & Engineering		and the second		Cialin Carl		
0.75	Street Maintenance						
	Traffic						
	Public Transportation Department				3		
12131	Purchasing	Sector States	C. C. C. C. C. C. C.				
	Municipal Attorney						
X	Municipal Clerk						
	Other - Assembly Counsel		Sec. Post				
in Mar							
No.							
5	Special Instructions/Comments						
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1404	Addendem - action						
	ASSEMBLY HEARING DATE REQUESTED June 24, 2003 7 PUBLIC HEARING DATE REQUESTED E1:1 Hd OZ HIM COM						
6	ASSEMBLY HEARING DATE REQUESTED 7 PUBLIC HEARING DATE REQUESTED						
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